

TITLE TO REAL ESTATE—PREPARED BY W. WILKINS ATTORNEY AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We H. J. Martin & Joe O. Charping

in consideration of Twenty-seven Thousand Nine Hundred (\$27,900.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,
bargain, sell and release unto Rick L. Lambert and Ada N. Lambert,

All that lot of land in the county of Greenville state of South Carolina,
being the western portion of Lot No. 18 on plat of Rodgers Valley Heights
recorded in plat book GG at page 103 of the RMC Office for Greenville County
S. C. and having according to a recent survey entitled "a division of lot 18
Rodgers Valley Heights" made by Campbell and Clarkson, Surveyors October 1
1969 designated thereon as lot No. 31, and having according to said plat
the following metes and bounds courses and distances, to-wit:

Beginning at an iron pin on the southwest side of Howell Circle the joint
front corner of Lots Nos. 17 & 18 on Rodgers Valley Heights plat; thence with
the joint line of said lots following the center line of a branch, the traverse
line of which is S. 9-57 E. 234 feet to an iron pin; thence S. 68-32 E. 142.8
feet to an iron pin; thence N. 17-01 E. 202 feet to an iron pin on the
southwest side of Howell Circle; thence with the southwest side of said
street N. 68-32 W. 249.6 feet to the beginning corner.

This is a portion of the lot conveyed to grantors by Roy Burry by deed
recorded March 27 1969 in deed book 865 page 2 of the RMC Office for Green-
ville County, S. C. and is conveyed subject to restrictions applicable to
said subdivision recorded in deed vol. 516 page 439 and to any recorded
easements or rights of way.



Greenville County
Stamps
P. 30.80
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'
heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grant-
ee(s) and the grantee(s)' heirs or successors and assigns, against the grantor(s)' heirs or successors and against every person
whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of January 19 70 .

SIGNED, sealed and delivered in the presence of:
W. W. Wilkins (SEAL)
Demobria C. Hall (SEAL)
H. J. Martin (SEAL)
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness sub-
scribed above witnessed the execution thereof.

SWORN to before me this 16 day of January 19 70
W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971
Demobria C. Hall

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that
the undersigned wife (wives) of the above named grantor(s): respectively, did this day appear before me, and each, upon being
privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread
or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or
successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-
ises within mentioned and released.

GIVEN under my hand and seal this 16 day of January 1970 .
W. W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971
H. J. Martin
Elsie Mae B. Charping

RECORDED this 16th day of January 19 70, at 4:09 P. M., No. #16078

81-1-18
200-5434-18